

RULES GOVERN ALL PLAY EXCEPT WHERE MODIFIED BY LOCAL RULES

- Lateral hazards are indicated by red stakes, lines and the fence around the perimeter of the golf course.
- Water hazards are indicated by yellow stakes or lines.
- Out-of-bounds is indicated by white stakes or lines. Also, poles holding protective fencing on trail on holes 1, 2 and 3 are out-of-bounds.
- All black and white poles in the center of the fairways indicate 150 yards from the center of the green. Colored disks are measured to the center of green as well.
- Immovable Obstructions: Perimeter fence, cart paths, yardage markers, flower beds, staked trees, railroad ties and all barked areas.

9010 Boalch Avenue SE P. O. Box 2020 Snoqualmie, WA 98065 www.mtsigolf.com

BOOK TEE TIMES ONLINE





Mount Si Golf Course

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | |
|-------------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|------|--|
| PAR | 4 | 5 | 4 | 3 | 4 | 4 | 5 | 3 | 4 | 36 | |
| BLUE | 353 | 540 | 372 | 139 | 375 | 366 | 507 | 162 | 348 | 3162 | |
| WHITE | 345 | 516 | 348 | 116 | 366 | 345 | 492 | 156 | 340 | 3024 | |
| YELLOW | 333 | 460 | 312 | 110 | 356 | 299 | 410 | 125 | 335 | 2740 | |
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| MEN'S HCP | 9 | 1 | 11 | 17 | 7 | 5 | 3 | 15 | 13 | | |
| LADIES' HCP | 7 | 1 | 3 | 17 | 11 | 13 | 9 | 15 | 5 | | |
| DATE: | DATE: SCORER: | | | | | | | | | | |

Pro Shop: 425-391-4926 • Restaurant: 425-888-2150 www.mtsigolf.com • Book Tee Times Online

| | I | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|---|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----------------|-------------------|
| | N I | 4 | 3 | 5 | 4 | 4 | 4 | 5 | 3 | 4 | 36 | 72 | MEN'S RATING | LADIES' RATING |
| | T I | 308 | 210 | 581 | 369 | 338 | 381 | 535 | 184 | 351 | 3257 | 6419 | 69.3/120 | 75.0/126 |
| | A L | 300 | 184 | 556 | 344 | 308 | 346 | 521 | 168 | 341 | 3068 | 6092 | 68.1/118 | 73.5/121 |
| í | S | 265 | 160 | 498 | 310 | 300 | 260 | 480 | 143 | 319 | 2735 | 5475 | 65.7/110 | 70.3.113 |
| | | | | | | | | | | | | | | |
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| 7 | | | | | | | | \\ | | | | | | |
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| | | 8 | 16 | 2 | 6 | 10 | 12 | 4 | 18 | 14 | | | | |
| | | 6 | 18 | 2 | 12 | 8 | 14 | 4 | 16 | 10 | | | | 07/17 |
| | ATTEST: | | | | | | | | | | | | | |